

From strange doctrines endless geneologies and mere speculation

Remain on at Ephesus

1 Timothy 1:3-11

Παρακαλέω

A problem to solve

To Prevent Strange Doctrines

Logjams

What to do

As I urged you upon my departure for Macedonia, **Remain on at Ephesus**, in order that you may **instruct** certain men not to teach strange doctrines, nor to pay attention to myths and endless geneologies, *which give rise to mere speculation rather than furthering the administration of God Which is by faith.*

ENDLESS

Certain Men are more into

Empty Speculation than Practical Application

A purpose to aim for

To Promote Genuine Love

Love

What to seek

But **the goal of our instruction is LOVE** from (Αγάπη) 1) a pure heart and 2) a good conscience and 3) a sincere faith.

For some men, straying from these things, have turned aside to fruitless discussion, wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

FRUITLESS

Outer Image than Inner Reality

A principle to grasp

To Provide Sound Teaching

Law

What to understand

But we know that the Law is good, if one uses it lawfully, realizing the fact that **law is not made for a righteous man**, But for those who are

1) lawless and	8) murderers and
2) rebellious, for the	9) immoral men and
3) ungodly and	10) homosexuals and
4) sinners, for the	11) kidnappers and
5) unholy and	12) liars and
6) profane, for	13) perjurers,
7) those who kill their fathers or mothers, for	

And whatever else is contrary to sound teaching, According to the glorious gospel of the blessed God, with which I have been entrusted.

LAWLESS

Legalistic Conformity than Gracious Transformation

Look at how this list lines up with the 10 commandments

To sound teaching glorious gospel and Blessed God

παραγγέλλω - charge, command, give order, instruct; it is a military term meaning "to give strict orders" and emphasizes that the commanding was to be done authoritatively. (Rienecker) οἰκονομία: administration, stewardship (lit. "The law of the house") origin of the word "economy"

They must have been teaching that the law was for the very spiritual. Paul says the law is kindergarten, not college. Not the end, but the beginning of spirituality.