

If I

1. speak with the **tongues** of (a) men and of (b) angels,
but do not have love,
I have become (a) a noisy gong or (b) a clanging cymbal. And if I
2. have *the gift of prophecy*, and
3. **know** (a) all mysteries and (b) all knowledge; and if I
4. have all **faith**,
so as to remove mountains,
but do not have love,
I am nothing. And if I
5. **give** all my possessions to feed *the poor*, and if I
6. deliver my body to be **burned**,
but do not have love,
it profits me nothing.

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Love

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| 1. is patient, love | 9. does not take into account
a wrong <i>suffered</i> , |
| 2. is kind, <i>and</i> | 10. does not rejoice
in unrighteousness, but |
| 3. is not jealous; love | 11. rejoices with the truth; |
| 4. does not brag <i>and</i> | 12. Bears all things, |
| 5. Is not arrogant, | 13. Believes all things, |
| 6. does not act unbecomingly; it | 14. hopes all things, |
| 7. does not seek its own, | 15. endures all things. |
| 7 8. is not provoked, | |

Love never fails;

- 1) but if *there are gifts of prophecy*, they will be done away;
- 2) if *there are tongues*, they will cease;
- 3) if *there is knowledge*, it will be done away.

1. For we know in part, and we prophesy in part;
but when the perfect comes, the partial will be done away.
2. When I was a child, I used to
 - a) speak as a child,
 - b) think as a child,
 - c) reason as a child;when I became a man, I did away with childish things.
3. For now we see in a mirror dimly,
but then face to face;
4. now I know in part,
but then I shall know fully just as I also have been fully known.

But now abide faith, hope, love, these three;

But the greatest of these is love.

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